# PEACE LIBRARY SYSTEM BOARD MEETING VIA ZOOM

May 23, 2020

PLACE: Virtual Meeting TIME: 10:30 a.m.

## **AGENDA**

- 1. CALL TO ORDER, INTRODUCTIONS
- 2. APPROVAL OF AGENDA
- 3. MINUTES OF FEBRUARY 22, 2020 MEETING\*
- 4. BUSINESS ARISING FROM MINUTES
  - 4.1 SuperNet Update
  - 4.2 Delivery Service
- 5. 2019 YEAR IN REVIEW
  - 5.1 Chair's Report\*
  - 5.2 2019 Annual Report\*
  - 5.3 Personnel Committee Report\*
  - 5.4 Plan of Service Committee Report\*
  - 5.5 2019 Audited Financial Statements\* [Guest: Representative, Fulcrum Group]
- 6. APPOINTMENT OF AUDITOR FOR 2020
- 7. REPORTS
  - 7.1 Director's\*
  - 7.2 Chair's
  - 7.3 Technical Services\*
  - 7.4 Information Technology (IT) Services\*
  - 7.5 Consulting Services\*
  - 7.6 The Alberta Library (TAL)
  - 7.7 The Alberta Library Trustees Association (ALTA)
  - 7.8 The Regional Automation Consortium (TRAC)
- 8. COMMITTEES
  - 8.1 Plan of Service
    - 8.1.1 Draft Minutes of November 30, 2019 Meeting\*
  - 8.2 Personnel

### 8.2.1 Draft Minutes of February 22, 2020 Meeting\*

## 8.3 Executive/Finance

- 8.3.1 Draft Minutes of April 18, 2020 Meeting\*
- 8.3.2 Financial Statement March, 2020\*
- 8.3.3 Updated Five-Year Capital Plan\*
- 8.3.4 Destruction of 2012 Accounting Records
- 8.3.5 Reviewed Trustee and Staff Expenses Policy\*
- 8.3.6 Revised Accident & Illness Reporting Policy\*
- 8.3.7 Revised Performance Appraisals and Classifications Policy\*
- 8.3.8 Revised Policy on Policy Making\*
- 8.3.9 Revised Trustee Continuing Education Policy\*
- 8.3.10 Revised Trustee Recognition Policy\*
- 8.3.11 Revised Workplace Health and Safety Policy\*
- 8.3.12 Revised Sick Leave Policy\*
- 8.3.13 CEO Recruitment Report\*

#### 9. NEW BUSINESS

- 9.1 COVID-19 Report\*
- 9.2 2019-2020 Indigenous Services Grant Final Report\*

## 10. FOR INFORMATION

- 10.1 Minister of Municipal Affairs Internet Connectivity\*
- 10.2 Minister of Municipal Affairs Operating Grants\*
- 10.3 Peace Library System's News & Notes, Summer, 2020\*\*

## 11. MEMBERS' BUSINESS/ROUND ROBIN

#### 12. NEXT MEETINGS

Executive: July 25, 2020 (Manning) Board: September 12, 2020 (St. Isidore) Executive: October 24, 2020 (Hythe)

Board/Christmas Party: November 28, 2020 (Grande Prairie)

### 13. ADJOURNMENT

\* Documents included \*\* Document will be mailed separately

MOTION: B2	20-014 To approve the agenda as presented.	
Moved by:		